



Government of West Bengal  
Department of Health & Family Welfare  
Office of the Chief Medical Officer of Health  
Rampurhat Health District, Birbhum  
Dial: 03461-256102, Email: cmohrampurhatd@gmail.com



Memo No. DHFWS/RPH/NPCDCS/DY II/2012

Dated: 20/11/19

**NOTICE INVITING TENDER**

Sealed Tender are hereby invited from Reputed vendors for supplying Consumables materials for Population Based Screening under NPCDCS Programme as per particulars and specification given in ANNEXURE A.

The Tender should abide by the following terms and conditions:-

- 1) Tender in the letter head of the vendor will have to be submitted in sealed envelopes and is to be dropped into the locked tender box kept at the office of the Chief Medical Officer of Health, Rampurhat Health District (Room No 201, Ground Floor) upto 11.AM by 26.11.2019. Date of the opening of the Tender is 28/11/2019 at 11 .00AM
- 2) Rate should be offered inclusive of all taxes.
- 3) Bidder should submit both Technical Bid and Financial Bid Separately in sealed envelopes. The Name of the work and Tender Memo No should be clearly super scribed on the both sealed envelope.
- 4) For qualifying in technical bid the documents that must be submitted :- (A). Valid Trade License, (B) GSTIN Registration (C) PAN (D) Credential Certificate (Minimum Rs 1,60,000.00) in a single work order for supply of medical equipments at any time of during last three years (E) Current P.Tax Challan (F) IT Return of last one Year (G) Current GST Return positively.
- 5) Sealed Samples (Item number, 2,5 & 6 as per attached Annexure -A) must be submitted to office of the CMOH, Rampurhat HD upto 11.AM by 26.11.2019. A vendor must be qualified in technical bid for becoming eligible for opening of his/her financial bid subsequently in respect of Item Number 2,5 & 6..
- 6) The successful bidder must ensure the supply of materials within the stipulated time period as mention in work order.
- 7) Material should be supplied strictly as per specification given. Any change in the specification will not be allowed without prior consent of the undersigned.
- 8) Rate should be quoted item wise .
- 9) Rate should be offered per unit in figure and word.
- 10) The quality of items should be satisfactory otherwise payment may be held up.
- 11) Tender will be valid one year only from the date of acceptance of rate .

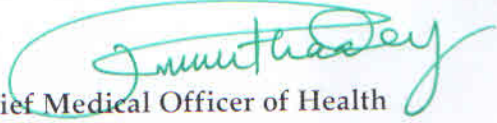


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Undersigned reserves the right to accept or reject any or all Tenders without assigning any reasons what so ever.

  
Chief Medical Officer of Health  
Rampurhat Health District

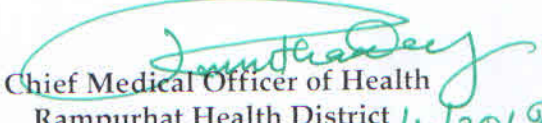
Dated:

19/11/2019

Memo No: DHFWS/RPH/ NPCDCS/ DY II /2012/1(16)

Copy forwarded for information-

1. The Sabhadipati, Birbhum Zilla Parishad, Birbhum
2. The District Magistrate, Birbhum
3. The Jt. DHS (NCD-I), Swasthya Bhavan Kolkata-91.
4. The ADM (G), Birbhum
5. The SDO, Rampurhat Sub Division
6. The OC Health, Birbhum
7. The Swasthya Karmadkshya, Birbhum Zilla Parishad, Birbhum
- 8-11. The Dy CMOH II/III/ ACMOH/ DPHNO-Rampurhat HD
12. The Accounts Officer, Rampurhat HD
- 13-14. The DPC/DAM-Rampurhat HD
15. The DFLO, Rampurhat HD
16. Notice Board of office of the CMOH, Rampurhat HD

  
Chief Medical Officer of Health  
Rampurhat Health District

Dated:

Memo No: DHFWS/RPH/ NPCDCS/ DY II /2012/1(2)

Copy forwarded for information and necessary action -

1. The IT Coordinator, Swasthya Bhavan-With request to upload this notice in official web page.
2. The DIO-NIC, Prashwan Bhavan, Birbhum-with request to upload this notice in official web page([www.birbhum.gov.in](http://www.birbhum.gov.in)).

  
Chief Medical Officer of Health  
Rampurhat Health District

# Annexure -A

Reference Tender No-DHFWs/RPH/NPCDCS/DY-II/.....2019

Dated-20/11/19

SL	ITEM NAME	SPECIFICATION	Proposed Rate by the Bidder including all Taxes(In Rs) in Figure & Words	Sample to be submitted or not by the Bidder within 11 AM by 25.11.2019
1	HEMOGLOBINEMETER (DIGITAL)	<ol style="list-style-type: none"> <li>1. Battery life: 1000 cycles ( min. )</li> <li>2. Display : LCD</li> <li>3. Measurement units : g/dl</li> <li>4. Sample : Whole Blood</li> <li>5. Result range : 4 to 20 g/dl</li> </ol>		Required
2	HEMOGLOBINEMETER STRIP	<ol style="list-style-type: none"> <li>1. Machine insert part should be mentioned clearly</li> <li>2. Batch and Expiry date should be mentioned in box</li> </ol>		Not Required
3	CEILLING FAN	<ol style="list-style-type: none"> <li>1. No Of Speed Settings : 4</li> <li>2 R P M : 350</li> <li>3. Power Consumption : 74 W</li> <li>4. Warranty : 2 Years</li> </ol>		Not Required
4	STEEL TORCH LIGHT	<ol style="list-style-type: none"> <li>1. Rated Voltage (Volts) : 6 Volt</li> <li>2. Illumination (min.) : 60 Lux</li> </ol>		Required
5	MERCURY THERMOMETER	<ol style="list-style-type: none"> <li>1. Temp Range : 95 - 108 degree Fahrenheit</li> <li>2. Transparent Glass make</li> </ol>		Required
6	MEASURING TAPE	<ol style="list-style-type: none"> <li>1. Measurement : 3 Mt</li> <li>2. Automatic Rolling Facility</li> <li>3. Material : Steel / Synthetic</li> <li>4. Accuracy : 0.01 %</li> </ol>		Not Required
7	STEDIOMETER ( WOODEN )	<ol style="list-style-type: none"> <li>1. Measuringf Range : 20 - 180 cm</li> <li>2. The Scale should follow BIS specifications</li> </ol>		Not Required
8	WEIGHT MACHINE ( DIGITAL )	<ol style="list-style-type: none"> <li>1. Capacity : 160 kg ( Accuracy : upto 100 g )</li> <li>2. Platter Size : 350 mm x 300 mm</li> <li>3. Display: LED / LCD : 4 digit ( min )</li> <li>4. TARE facility with zero function</li> <li>5. The Scale should be as per BIS specifications...</li> <li>6. The scale should have ISI mark</li> </ol>		Not Required

*(Signature)*  
19/11/19.

9	REVOLVING CHAIR	<ol style="list-style-type: none"> <li>Adjustable lumbar support</li> <li>instant seat height adjustment</li> <li>Heavy duty plastic arms with soft, durable urethane pads</li> <li>Minimum Dimensions: Overall: 30-1/4"Wx28-3/4"Dx42" to 44-1/2"H</li> <li>Best quality Synthetic / Rexine Material</li> <li>Back Rest facility should be available.</li> </ol>		Not Required
10	ALMIRAH LOCK	lock for 6 ft 26 Gauge office almirah		Not Required
11	FOOT OPERATED BUCKET / DUSTBIN	<p>Minimum Dimension : 10 x 14 inch ( 10 Lt )</p> <p>HDPE / PP material.</p> <p>foot operated</p>		Not Required
12	INVERTER WITH BATTERY	<ol style="list-style-type: none"> <li>Capacity : 150 Ah</li> <li>Dimension : 508 X 222 X 257 mm ( min. )</li> </ol>		Not Required
13	ALMIRAH	1. 23 Gauge=23G(Including Nickle Coated, four rack, hidden chamber, lock facility, dual key		Not Required

Signature of the Bidder with stamp

  
19/11/19.