GOVERNMENT OF WEST BENGAL
OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH
& SECRETARY, DISTRICT HEALTH & FAMILY WELFARE SAMITY
NATIONAL HEALTH MISSION, BIRBHUM
OLD OUTDOOR CAMPUS, SURI
TEL/FAX : 03462-257566, 255216
EMAIL: cmohbirbhum@gmail.com

Memo.no. DHFWS/ 1303

Dated:- 10.06.2019

NOTICE
(TRAINEE ANM UNDER NUHM)

Applications are invited for admission in two years Auxiliary Nursing & Midwifery (ANM) course for Bolpur Urban Public Health Centers (UPHC) under NUHM from the eligible Female Candidates from Bolpur Municipality Area Only. Interest candidates are requested to visit details of Notification published on 07.06.2019.

Number of trainee ANM to be selected for Bolpur Municipality UPHC

Total number :- 04 (UR-2, ST-1, OBC A-1)

Proforma wise application should be submitted at address mentioned below:-

District Programme Management Unit
Room number 01
Office of the Chief Medical Officer of Health, Birbhum
Old Out door Campus, Suri, Birbhum
Pin 731101

Chief Medical Officer of Health
Birbhum
Dated:- 10.06.2019

Copy forwarded for information and necessary action to:-

1. The Sabhadhipati, Birbhum Zilla Parishad, Birbhum
2. The District Magistrate, Birbhum
3. The PO NHM-II, Swasthya Bhavan, Kolkata
4. The ADM (Gen), Birbhum
5. The Chairman of Bolpur Municipality
6. The DY CMOH-I/II/III/ACMOH/DTO/ZLO Birbhum
7. The SPMU NHUM, Swasthya Bhavan, Kolkata
8. The DPMU Birbhum
9. The Notice Board of CMOH Birbhum
10. The DIO-NIC- with the request to publish this advertisement in the official webpage of Birbhum
11. The IT Specialist- with the request to publish this advertisement in the wbwealthy webpage

Chief Medical Officer of Health
Birbhum

DPC/Letter/DHFWS from 18.02.2019
Applications are invited for admission in two years Auxiliary Nursing & Midwifery (ANM) course for Urban Public Health Centers (UPHC) of the Urban Local Bodies (ULB) under National Urban Health Mission (NUHM) from the eligible female candidates.

Total No. of Seats : 460
Reservation of Seats : Refer to Annexure II

Instruction:

- Only Female candidates are eligible to apply for the training course.
- The candidate should be a permanent resident of the particular ULB for which she will be selected.
- Age of the candidates should be between 25-35 years as on 01/1/2019. For the candidate belonging to SC/ST/PH Category, a 5 years relaxation will be admissible in the upper age limit whereas for the candidates belonging to the Other Backward Classes (OBC-A/B) Category, a 3 years relaxation will be admissible.
- The Candidate should be a married or divorced or widowed woman.
- Minimum educational qualification should be Higher Secondary (10+2) from West Bengal Council of Higher Secondary Education or equivalent examination passed from any recognized Council/Board.
- Selection will be purely on merit, based on the marks obtained by the candidates in the best five subjects (except Environmental Science/Studies) in the Higher Secondary Examination (10+2) or equivalent examination. The applications of candidates from the vocational stream will not be considered.
- The application from the eligible candidates will be submitted to the concerned Chief Medical Officer of Health (CMOH) Office in the prescribed format. (Annexure-I). In case of Kolkata, application will be submitted to Chief Municipal Health Officer (CMHO), Kolkata Municipal Corporation.
- Applications send to the State Headquarters will not be considered and such application forms are liable to be cancelled.
- The applications should be accompanied with self-attested photocopies of each of the following documents. If no document is submitted with the application, the application will be rejected (this will be followed strictly).
1. Proof of residence in **original** issued by the competent authorities as per State Govt. rules regarding competent authorities for issuing Residential/ Domicile Certificate.

2. Age-proof (Admit card/ Certificate of Madhyamik Pariksha)

3. Mark sheet of Higher Secondary or equivalent examination


5. Physically Handicapped Certificate issued by the competent authority of West Bengal.

6. One recent self attested passport size colour photograph which is to be affixed on the top right hand corner of the application form.

- Application must be sent by registered post/Speed Post/ by hand only. Last date of receiving applications is 26th June, 2019. Application(s) will not be entertained if sent by any other mode or if it reaches after the scheduled receiving date i.e. 26th June, 2019.

- No individual intimation will be given to the candidate about the rejection of application.

- The ULB-wise panel(according to merit) would be displayed in the Notice Board of the concerned CMOH Office / KMC notice board for a week after which the panel would be treated as final and further steps will be taken accordingly.

- The selected candidates (medically fit) shall have to undergo training for 2 years duration.

- During the period of training if any unlawful activities or violation of rules and regulations of the training course is found which is committed by any candidate or any document submitted by any candidate for admission into the training course is found to be false, she will be summarily discharged from the training course.

- On successful completion of training, CMOH will engage the ANM with a direction to join to the respective ULB.
Application for Admission to the ANM Training Course under NUHM

(Applied for.......................................................... UPHC)

To
The CMOH/CMHO
Enrolment No ...................... District
(To be filled in by the receiving institution)

AFFIX PHOTO

Sir/Madam,

I would like to apply for admission to ANM Training Course under NUHM. In this connection the requisite particulars and documents are given below:

1. Name (In block letters) : 
2. Father's Name : 
3. Husband's/ Guardian's Name : 
4. Present Address (With Pin Code) & Phone No. :
5. Permanent Address (With Pin Code) :
6. The name of the ULB/Municipal corporation with Borough :
7. Date of Birth :
8. Age (As on 01.1.2019) :
9. Educational Qualification :
10. Details of Higher Secondary or Equivalent Examination. :

<table>
<thead>
<tr>
<th>Name of the Examination</th>
<th>Name of the Council/ Board</th>
<th>Year of Passing</th>
<th>Total Marks (Aggregate) as per Best five subjects [Excepting Environmental Education]</th>
<th>Percentage of marks of column (d) subjects</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a)</td>
<td>(b)</td>
<td>(c)</td>
<td>(d)</td>
<td>(e)</td>
</tr>
</tbody>
</table>
11. Whether belong to SC/ST/OBC (A)/OBC(B) Category : Yes/No [Please(✓) whichever applicable]
   (If yes, detailed statement and documents in support of the statement)

12. Whether Physically handicapped/Not : Yes/No [Please(✓) whichever applicable]
   (If yes, detailed statement and documents in support of the statement)

13. Marital Status (Strike out which are not applicable) : Married/ Widow/ Divorcee

14. I hereby declare that the above mentioned particulars furnished by me are true to the best of my knowledge and belief. I am able to read, write and speak in Bengali/ Nepali.

Yours faithfully,

Date:

Place:

Signature of the Applicant:
## ULB wise Number of trainee ANM to be selected for 2ND phase

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>District</th>
<th>ULB</th>
<th>Number of ANM-trainees to be advertised for</th>
<th>Roster</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>UR</td>
<td>SC</td>
</tr>
<tr>
<td>1</td>
<td>Paschim Bardhaman</td>
<td>Asansol MC</td>
<td>21</td>
<td>11</td>
</tr>
<tr>
<td>2</td>
<td>Paschim Bardhaman</td>
<td>Durgapur MC</td>
<td>11</td>
<td>5</td>
</tr>
<tr>
<td>3</td>
<td>Basirhat HD</td>
<td>Baduria</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>4</td>
<td>Basirhat HD</td>
<td>Basirhat</td>
<td>3</td>
<td>1</td>
</tr>
<tr>
<td>5</td>
<td>Birbhum</td>
<td>Bolpur</td>
<td>4</td>
<td>2</td>
</tr>
<tr>
<td>6</td>
<td>Purba Bardhaman</td>
<td>Burdwan</td>
<td>5</td>
<td>1</td>
</tr>
<tr>
<td>7</td>
<td>Cooch Behar</td>
<td>Cooch Behar</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>8</td>
<td>Dakshin Dinajpur</td>
<td>Balurghat</td>
<td>3</td>
<td>1</td>
</tr>
<tr>
<td>9</td>
<td>Darjeeling</td>
<td>Darjeeling</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>10</td>
<td>Darjeeling</td>
<td>Siliguri MC</td>
<td>9</td>
<td>5</td>
</tr>
<tr>
<td>11</td>
<td>Hooghly</td>
<td>Arambag</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>12</td>
<td>Hooghly</td>
<td>Baidyabati</td>
<td>2</td>
<td>1</td>
</tr>
</tbody>
</table>

Annexure II